

**Note:**  
**County Extension 4-H Agents**  
**and**  
**County All Stars**

Included are all of the **registration forms required for All Star recommendation for 4-H Members**. Please send only the registration forms and **DO NOT** include this instruction page or the **DEFINITIONS, INSTRUCTIONS, AND EXAMPLES** page when returning the recommendation.

The signatures have been moved to the transmittal form which will continue to be sent in by the county office and signed by both the WVU Extension Agent responsible for the 4-H program and a life member All Star from your county.

The All Stars Board has worked hard to make this transition as easy and user friendly as possible. If you have any questions on how to use this process or any suggestions to improve the transition to electronic filing, we welcome them.

Contact JENNY MURRAY at

[Jenny.Murray@mail.wvu.edu](mailto:Jenny.Murray@mail.wvu.edu) or 304-265-3303.

**PLEASE** help us make this transition work smoothly.

### 4-H ALL STAR

#### RECOMMENDATION FOR MEMBERSHIP – 2011-2012

Recommended as a (Check only one)

4-H Member \_\_\_\_\_ Leader \_\_\_\_\_

**MUST BE TYPED:** This is a permanent record for those accepted for membership

**Return this form to Debbie McDonald, Director 4-HYD, WVU Room 619 Knapp Hall, PO Box 6031, Morgantown, WV 26506-6031  
Postmarked by April 15, 2011  
FAX or E-mailed applications will NOT be accepted.**

County \_\_\_\_\_  
West Virginia University Extension Service

Date submitted \_\_\_\_\_ Date resubmitted \_\_\_\_\_ Date resubmitted \_\_\_\_\_  
(All resubmitted forms must be updated. **Please include the old form with this form.**)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
(First) (Middle) (Last)

Address: \_\_\_\_\_  
(Street, Route, or PO Box) (City/Town) (State) (Zip)

E-mail: \_\_\_\_\_

**Required Membership Data:** The information in this box is constitutionally required. Any blank lines under the category of , membership will make the person **ineligible** for All Star membership.

4-H Member	4-H Leader
Age as of 1/01 of current year _____ Birthdate ____/____/____	Number of years a 4-H leader _____ (Minimum 5 years)
Year 4-H pin awarded _____ Number of years a 4-H member _____ (Minimum 5 years) Do not include Clover Bud years.	Must be 5 or more years unless they are under 26 and are to be considered on their record as a member and a leader. Current leadership role:

The **WVU Extension Agent MUST** sign the bottom of the Transmittal Form (page 22) certifying that the constitutionally required information listed above is accurate. Any blank lines under the category of, membership will make the person **ineligible** for All Star membership. The constitution also states that all nominations be made by a WV All Star and an **All Star Representative MUST** also sign the Transmittal Form to fulfill this requirement.

**DO NOT WRITE IN THIS SPACE, FOR ADMINISTRATIVE USE ONLY**

Not Approved \_\_\_\_\_ Chief \_\_\_\_\_ Date \_\_\_\_\_  
Reason:

Not Approved \_\_\_\_\_ Chief \_\_\_\_\_ Date \_\_\_\_\_  
Reason:

Not Approved \_\_\_\_\_ Chief \_\_\_\_\_ Date \_\_\_\_\_  
Reason:

**Approved:** \_\_\_\_\_ **Chief** \_\_\_\_\_ **Date** \_\_\_\_\_

Initiated \_\_\_\_\_

\_\_\_\_\_  
(Chairperson) (Date)

All candidates will be considered in accordance with West Virginia University, State & Federal non-discriminatory guidelines.

## 4-H ALL STARS

### DEFINITIONS, INSTRUCTIONS, AND EXAMPLES

(Please **do not** return this page with the recommendation.)

#### **\*4-H Member**

**Definition:** (1) 4-H members should have exemplified the motto of All Stars SERVICE by outstanding service to the club, county, state, or national 4-H program; (2) A 4-H member must *be currently* enrolled in at least their *fifth* year as a 4-H member; (3) must have been awarded the 4-H pin; and (4) must be at least *seventeen (17)* years of age on *January 1* of the *current* year recommended and have not reached their 22nd birthday by *January 1* of the year recommended.

**Instructions:** Complete the Record of Service and the Record of 4-H Overall Service and Achievement...including current year. **Avoid** using words such as attended, participated, several, helped, and many. **Use words such as directed, organized, conducted and prepared to describe the Record of Service. Do not include any proper nouns that would identify the person or county. Applications by Fax or E-mail will not be accepted.**

**Example of Service:** In 2002, this 4-H member organized and directed two club workshops for members enrolled in *This is 4-H*. Twelve 4-H'ers participated. Because of her involvement with members through these workshops, she has increased regular contact with the 4-H'ers, including counseling in project completion, preparation for county roundup, as well as personal motivation to continue in 4-H. She has also directed this type of workshop during the two previous years.

#### **\*4-H Leader**

**Definition:** (1) A volunteer 4-H leader *must be at least age 18 as of January 1 of the current year*, (2) must currently be serving as a 4-H leader, and (3) *must be serving in at least their fifth year* as a 4-H leader. A 4-H leader who was a 4-H member, but who is no longer a member, and who has not attained the age of *twenty-five (25)* years as of *January 1* of the *current* year in which recommended, may also be considered for membership as a 4-H leader if he or she has participated in the 4-H program, as a member and leader (**junior/teen leadership does not count as a leader**), for the combined total of at least five years. *Both member and leader application forms must be completed for the years served in each capacity.*

**Instructions:** Complete only the **Record of Service** if recommendation is based only for being a leader. If recommendation is based on member record and leader service, a complete **Member's Record of Service and Overall Service and Achievement** must accompany application as well as a Leader's Record of Service. **Applications by Fax will not be accepted.**

**Example of Service:** This 4-H project leader has organized and directed club food workshops for an average of 10 members per year for 6 years. This person recruits and trains teen and adult volunteers to aid in this project teaching. This leader answers questions from food project members about their books and encourages them to complete their projects. This person was a workshop coordinator at the county 4-H project workshop for two years.

- \* As used in this section, the word "leader" shall include and mean active organizational 4-H club leaders, assistant 4-H club leaders, 4-H project leaders, 4-H activity leaders, 4-H adult volunteers, or Extension workers.

**Include the following information below with each record submitted:**

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**Membership Record Card**

Name: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_

Maiden Name \_\_\_\_\_ Phone: \_\_\_\_\_

Birth date: \_\_\_\_\_

Email: \_\_\_\_\_

Additional Commits (if any)

----- **DO NOT CUT NOR TRIM** -----

**Include the following information below, 1½ or double spaced, 12 pt, with each record submitted: (A brief summary of Service, taken from the MEMBER/LEADER RECORD, to be read at the consecration ceremony.)**

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Name \_\_\_\_\_ County \_\_\_\_\_

**4-H ALL STAR  
MEMBER'S RECORD – Front Side**

(Name) \_\_\_\_\_

**RECORD OF SERVICE, LEADERSHIP, AND COOPERATION**

The 4-H All Star motto is **SERVICE**. In this portion of the form, write **three** examples of service which demonstrate 4-H service as a leader at club, county, or state level. One of these examples may include service (not participation) to non 4-H programs. Please do not add extra pages. **Do not repeat information provided on the back page.**

**BE SPECIFIC!** When possible, include numbers and specific instances. **Avoid** using such words as attended, participated, several, helped, and many. **Use words such as *directed, organized, conducted and prepared* to describe the *Record of Service*. Do not include any proper nouns that would help identify the person or county.**

**EXAMPLE:** In 2002, this 4-H member organized and directed two club workshops for members enrolled in *This is 4-H*. Twelve 4-H'ers participated. Because of her involvement with members through these workshops, she had increased regular contact with the 4-H'ers, including counseling in project completion, preparation for county roundup, as well as personal motivation to continue in 4-H. She has also directed this type of workshop during the two previous years.

**\*\* Application by Fax or E-mail will not be accepted! \*\***

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(Required)

1.

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(Required)

2.

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(Required) ( May be a third example of 4-H service or an example of non 4-H service.)

3.

**Members Record – Back Side**  
**OVERALL ACHIEVEMENT AND ACCOMPLISHMENTS**

**PROJECT (ACHIEVEMENT IN PROJECT WORK)**

Accomplishments/awards received for project work on county, state or national level. (Example: Has completed all projects the last six years, visual presentation in Bird Identification at state and received pins of excellence for the following:)

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**CLUB, COUNTY, STATE & NATIONAL ACHIEVEMENT/ACTIVITIES including non- 4-H**

Accomplishments, awards received, & trips earned. (Example: Selected as the outstanding county 4-H'er, received All-State selection in volleyball, member of the All-State band and attended National 4-H Conference.)

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**4-H CAMPS AND OTHER YOUTH DEVELOPMENT ACTIVITIES**

Weekends and full week camps, state or national trips &/or events. (Example: Served as chief of tribe, awarded exchange camper scholarship, received Heart H at Alpha I and elected as school Junior Class President.)